Bartlett High School Band Membership Contract



2022-2023 FINANCIAL

Parent/guardian understands their responsibility to pay the contributions scheduled below, agrees to communicate with the booster treasurers if any delay in payment occurs, and acknowledges that the first deposit is required for their student to be considered for a spot in the marching band show and that all contributions are non-refundable.

| • | Fee Payment #1 | \$200 | Due May 2, 2022 |
|---|----------------|-------|--------------------------|
| • | Fee Payment #2 | \$200 | Due July 20, 2022 |
| • | Fee Payment #3 | \$200 | Due September 9, 2022 |

ATTENDANCE

Parent/guardian has received the calendar and understands:

- 1. Attendance at band camp, all scheduled rehearsals, and performances is required.
- 2. 1 or more unexcused absences may result in student being placed on grade reduction, assignment to performance team, and eventually removal from the program.
- 3. Absences may only be excused under the following circumstances:
 - a. Serious personal illness parent email required in advance*
 - b. Special and recognized religious holidays parent email required in advance*
 - c. Once in a lifetime educational opportunities approved by the band director
 - d. Bonafide BHS Athletic Activities approved by the band director

TRAVEL

Parent/guardian grants their child permission to travel with the band to various band performances and functions. We understand all travel rules and procedures outlined in the band handbook.

HANDBOOK & REGISTRATION

Parent/guardian understands that this is a summary of our guidelines and that the full handbook is available online at https://www.bartlettbandtn.org. We agree to all conditions set forth in said handbook. We have also completed the registration form at https://tinyurl.com/bartlettbandregistration2022.

| Student Name (Print): | |
|-------------------------------|-------|
| Student Signature: | Date: |
| Parent/Guardian Name (Print): | |
| Parent/Guardian Signature: | Date: |

Medical Release

| Parent/Guardian 1: | Parent/Guardian 2: Name: Relation: Address: Phone 1 : Phone 2 : | | |
|--|---|--|--|
| Name: | | | |
| Relation: | | | |
| Address: | | | |
| Phone 1: | | | |
| Phone 2 : | | | |
| Email: | Email: | | |
| In case of Emergency, contact other than parent/gu | uardians: | | |
| Name: Phone: | Relation: | | |
| Student Physician: | Phone: | | |
| ☐ We do not have a family physician | | | |
| Are there medical problems, allergies, or other info | | | |
| ☐ If Yes, these are the details: | | | |
| List of ALL allergies: | | | |
| Date of last Tetanus shot: | | | |
| Medications currently in use: | | | |
| Health Insurance Company: | Policy # | | |
| ☐ We do not have health insurance. | | | |
| I give permission for the Bartlett Band Staff, Medic following over the counter medications and/or ser | cal Staff, and/or Adult Chaperones to provide the rvices in case of injury or illness (check all that apply) : | | |
| ☐ Tylenol ☐ Ibuprofen ☐ Pepto Bismol ☐ Antibiotic Ointment ☐ Decongestant ☐ Anti-Motion Aid | ☐ Aleve/Naproxen ☐ Benadryl ☐ Lozenges ☐ Bee Sting Swab ☐ First Aid/CPR | | |
| | he band handbook (online) and membership contract, oligations, and grant permission for this document and artlett Band staff, adult volunteers, and medical | | |
| Parent/Guardian Name (Print): | | | |
| Parent/Guardian Signature: | | | |